



**CLARK COUNTY ART COMMITTEE**  
**Sunset Parks & Recreation Admin Building**  
**2601 E. Sunset Rd.**  
**Las Vegas, NV 89120**  
June 13, 2023  
3:30 PM

**MINUTES**

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Board/Council Members: Jeff Fulmer, Chairperson  
Claire Wentzel, Vice Chairperson  
Alfredo Fernández-González- **Absent**  
Mary Sabo  
Jerry Schefcik

Secretary: Mickey Sprott, 702-455-8685, [Mickey1@ClarkCountyNV.Gov](mailto:Mickey1@ClarkCountyNV.Gov)  
Business Address: Sunset Administration Building, 2601 E. Sunset Rd, Las Vegas, Nevada 89120

County Liaison(s): Mickey Sprott, 702-455-8685, [Mickey1@ClarkCountyNV.Gov](mailto:Mickey1@ClarkCountyNV.Gov)  
Business Address: Sunset Administration Building, 2601 E. Sunset Rd, Las Vegas, Nevada 89120

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1. Call to Order, Roll call. Introduction for new committee member.  
**Meeting called to order at 3:37 PM by Chairperson Jeff Fulmer.**
2. Public Comment.  
**Public comment from public audience member Swan Vega, regarding agenda item #6.**
3. Approval of the Agenda for June 13, 2023 (*for possible action*).  
**MOTION by Claire Wentzel**  
**2<sup>nd</sup> MOTION by Jerry Schefcik**  
**Action PASSED / Unanimous (4-0)**
4. Approval of Minutes for May 09, 2023 (*for possible action*).  
**MOTION by Jeff Fulmer**  
**2<sup>nd</sup> MOTION by Claire Wentzel**  
**Action PASSED / Unanimous (4-0)**
5. Review and revise Bylaws of Art Committee (*for possible action*).  
(*See attachments.*)  
  
**Staff to adjust Bylaws based on Committee suggestions then present to BCC before coming back with final draft for Art Committee approval.**
6. Review and revise Mission Statement of the County Arts Plan (*for possible action*).  
(*See attachments.*)

**Staff to adjust Mission Statement based on Committee suggestions then to present to BCC for approval before coming back with final draft for Committee approval in August.**

7. Report by staff regarding monthly summary of activities (*not an action item*).  
**(See attachments.)**
8. Identify emerging issues by the Committee at future meetings.  
**None.**
9. Comments by the General Public.  
**No public comment.**
10. Next Meeting Date: Tuesday, July 11, 2023.  
**Motion to cancel July meeting date.**  
**MOTION by Claire Wentzel**  
**2<sup>nd</sup> MOTION by Jerry Schefcik**  
**Action PASSED / Unanimous (4-0)**

**Next Meeting Date: Tuesday, August 08, 2023**

11. Adjournment.  
**Meeting adjourned at 5:25 PM.**

5. Review and revise Bylaws of Art Committee (*for possible action*).

# Revisions

## Original

- The Committee will consist of seven (7) artists, art professionals and other County residents with art expertise. Of the seven members, one shall be a faculty member of the UNLV Art Department, one a faculty member of the Art & Art History Program of the Department of Fine Arts at CSN , one a professional architect or landscape architect, one an independent professional artist, and one a staff member of the City of Las Vegas Office of Cultural Affairs , if such individuals are available to serve. Members shall be chosen by the Department of Parks and Recreation and the selections ratified by the BCC.

## Proposed

- The Committee will consist of seven (7) artists, art professionals and other County residents with art expertise. Of the seven members, two (2) arts faculty members from accredited Universities institutions of higher education in Clark County, one (1) professional architect or landscape architect, one (1) arts staff member from a local entity within Southern Nevada, excluding Clark County, and the remainder of positions filled by independent professional artists, if such individuals are available to serve. Members shall be chosen by the Department of Parks and Recreation and the selections ratified by the BCC.

# Revisions

## Original

- Should a Committee member no longer reside in Clark County, resign or otherwise vacate the Committee position, his or her membership shall automatically expire.

## Proposed

- Should a Committee member no longer reside in Clark County, resign, **term expire** or otherwise vacate the Committee position, his or her membership shall automatically expire. **The replacement member will represent ~~the~~ that same group/party the former member represented if possible.**

# Revisions

## Original

- Any Committee member who compiles more than three consecutive unexcused absences or attends less than **seventy-five** percent of the regularly scheduled meetings within a calendar year, shall be considered to have resigned.

## Proposed

- Any Committee member who compiles more than three consecutive unexcused absences or attends less than **fifty percent** of the regularly scheduled meetings within a calendar year, shall be considered to have resigned.

# Revisions

## Original

- Vacancies of Committee members occurring otherwise than through the expiration of a term must be filled for the unexpired term by a Committee member chosen by the Department of Parks and Recreation and ratified by the BCC. The remaining unexpired term will be added to the term of the new member as part of their three-year term.

## Proposed

- **Incoming Committee members will not fill unexpired term of the pervious resigned member.**

6. Review and revise Mission Statement of the County Arts Plan (*for possible action*).



# Current Vision/Mission Statement

- Public art makes a metropolis a community, civilizes, and creates identity. The vision for this plan includes an enriched Clark County with engaging public spaces in which citizens and visitors encounter art that will surprise, delight, and complement the County's commitment to excellence in urban design. This vision represents a County whose art celebrates its diversity and history and points to an even richer future in which creativity is treasured in the urban landscape.

**C<sub>2</sub>PR**  
**Communication  
Collaboration  
Positivity  
Respect**

**MISSION**  
Creating fulfilling opportunities for the community through diverse experiences

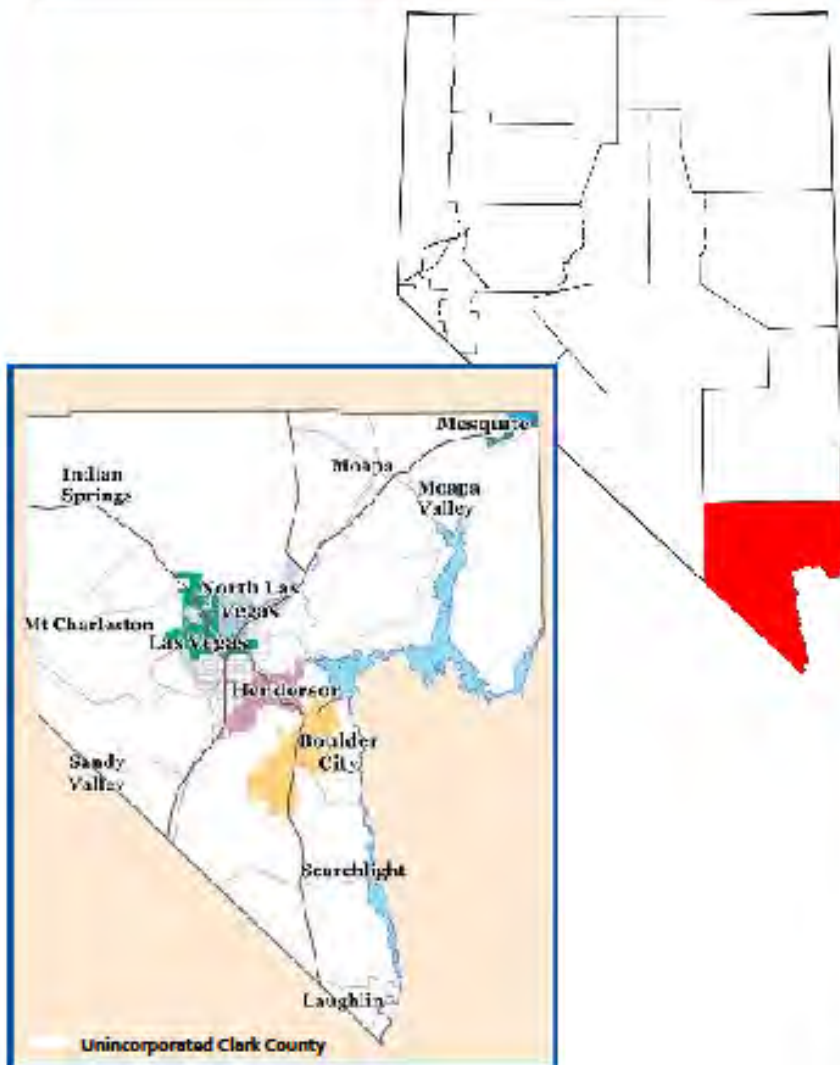
**VISION**  
To be the leading resource for positive recreation and leisure choices in Southern Nevada

**GOALS**

- Increase awareness of the department and its services by residents and visitors
- Increase collaboration within the department and with partners
- Increase participation in programs and services by the public
- Establish best practices that ensure the quality of programs and services

**CLARK COUNTY NEVADA**  
CLARK COUNTY PARKS & RECREATION

# Clark County Overview



- 8,012 square miles
- 14 unincorporated towns
  - 7 urban
  - 7 rural
- Includes 5 incorporated cities
- 2019 Assessed Value of \$84.4 billion (up 7% from previous year)

- Clark County Population: 2,284,616
- Unincorporated Clark County Population: 1,026,142
- The most populous of Nevada's 17 counties
- 13th Largest County by Population in the U.S.



Press **Esc** to exit full screen

## Mission and Vision in comparison

Criteria	Mission	Vision
Definition	A Mission is the promise of an effect that a company fulfills for its customers continuously.	The Vision is a clear picture of a fascinating, jointly aspired and feasible future.
Aim	Constitute the company: What are we here for?	Give direction: Where do we want to go? What do we want to achieve?
Content	Purpose, task, activity and effect of the company.	A desired future situation as a result of pursuing the Mission.
Effect	To push and guide.	To pull and guide.
Timehorizon	Today and forever, until changed.	A certain point in the future.
Frequency of change	Rare.	Periodically.
Necessity	Indispensable.	Conditionally dispensable, if recognizable from the mission.
Synonyms and similar Terms	Why, Purpose, Massive Transformative Purpose.	Aspiration, Moonshoot.



# Other Public Art Mission Statements

- The mission of the public art program for the City of Bowie is to enrich the community by integrating a wide range of art into public spaces, with the recognition that art in a public setting is vital to a livable community.
- The mission of the Los Angeles County Department of Arts and Culture is to advance arts, culture, and creativity throughout LA County.
- We believe public art is an integral part of the community fabric: playing an important role in shaping interactions with public spaces; recognizing and celebrating the diverse communities, artists, and history within the City; and offering unique opportunities to be exposed to and engage with art independent of institutional settings. (City of Durham)
- Raleigh's public art program supports the creation of and expands participation in public art — connecting artists, creative professionals, communities and city agencies; strengthening Raleigh's creative community; and supporting an equitable, vibrant and meaningful public life.
- The Palm Beach County Art in Public Places program is managed by the Facilities Development and Operations Department of Palm Beach County. The mission of the program is to provide art that complements public buildings, parks and plazas; creates a sense of place and enhances community identity; improves the design quality of public infrastructure; and contributes to the missions of the county departments where projects are sited.

# Developing a new Mission Statement

- Our Cause - Who? What? Where?
- Our Actions – What we do, What are we here for?
- Our Impact – Changes for the better

# What is the County's Public Arts Program Cause?

Who is the program for?

- Groups that provide funding and spacing for public art
- Tourism and visitors
- The community (open for interpretation)
- People throughout Clark County

# What is the County's Public Arts Program Cause?

- What is the parameters of the program? Where does these programs and projects go?
  - Jurisdiction: Unincorporated Clark County
  - Placement: County-owned parks, trails, and natural areas, freeways, roads and bridges, sidewalks, plazas, gathering spots and buildings such as recreation centers and office buildings as well as street side utility boxes.
  - *“Under this program, art may be commissioned for new or existing County-owned parks, trails and natural areas, freeways, roads and bridges, sidewalks, plazas, gathering spots and buildings such as recreation centers and office buildings as well as street side utility boxes with the permission of the owners”. 2013 Arts Plan*

# Our Actions

What do we do? What are we here for?

- Commissioning public art within our community/in general
- To commission public art, education, development, installation, and engagement in unincorporated Clark County to enhance the lives of our community
- Promote/advance/enhance culture, diversity, economy, creativity, and community through public art
- “We promote/advance/enhance/enliven culture, economy, diversity, creativity and local artist development by providing public art education, installation and engagement opportunities in unincorporated Clark County to improve quality of life and community connection.”



# Our Impact

- What changes do we see when we offer public art to our community?
- Can improve quality of life
- Makes the area more livable
- Art can bring people together
- Celebrates diversity
- Drives the economy

7. Report by staff regarding monthly summary of activities (*not an action item*).

**FULL SCOPE**  
*Workshop*

**Date:** Tuesday, June 20, 2023  
**Time:** 10:00 AM PT  
**Link:** [tinyurl.com/FullScopeJune2023](https://tinyurl.com/FullScopeJune2023)

**Guest Speaker:**  
Gina Parham,  
Clark County  
Pearson Gallery  
Curator

**SOLO SERIES**

**SOLO SERIES**  
Ainsley  
Drew May V. Sanchez, A  
Georgina V. Sanchez

**GOLDEN**  
The Sun is Always

**TOPIC**  
SOLO  
Series

CLARK COUNTY  
NEVADA  
PARKS & RECREATION  
**PUBLIC ARTS**  
OFFICE

QR code

## FULL SCOPE WORKSHOP

**Date:** Tuesday, June 20, 2023

**Time:** 10:00 AM

**Speaker:** Public Art Staff, Gina Parham

Full Scope Workshop for June is with guest speaker, Gina Parham. Gina is the new Clark County Pearson Gallery Curator. Gina will be going over how to apply for the currently open SOLO Series Call for Artists. Attendees are encouraged to ask questions about the SOLO Series project or other Clark County gallery questions.

Follow the link below to join the workshop:

<https://tinyurl.com/FullScopeJune2023>



# CHILDREN'S FESTIVAL – COMMUNITY TILE PROJECT

WITH SIERRA SLENTZ



**Install Date:** TBA

**Reception:** TBA

Project is in its final phase; the piece has been fired and glazed. Staff will coordinate the install with artist and facilities





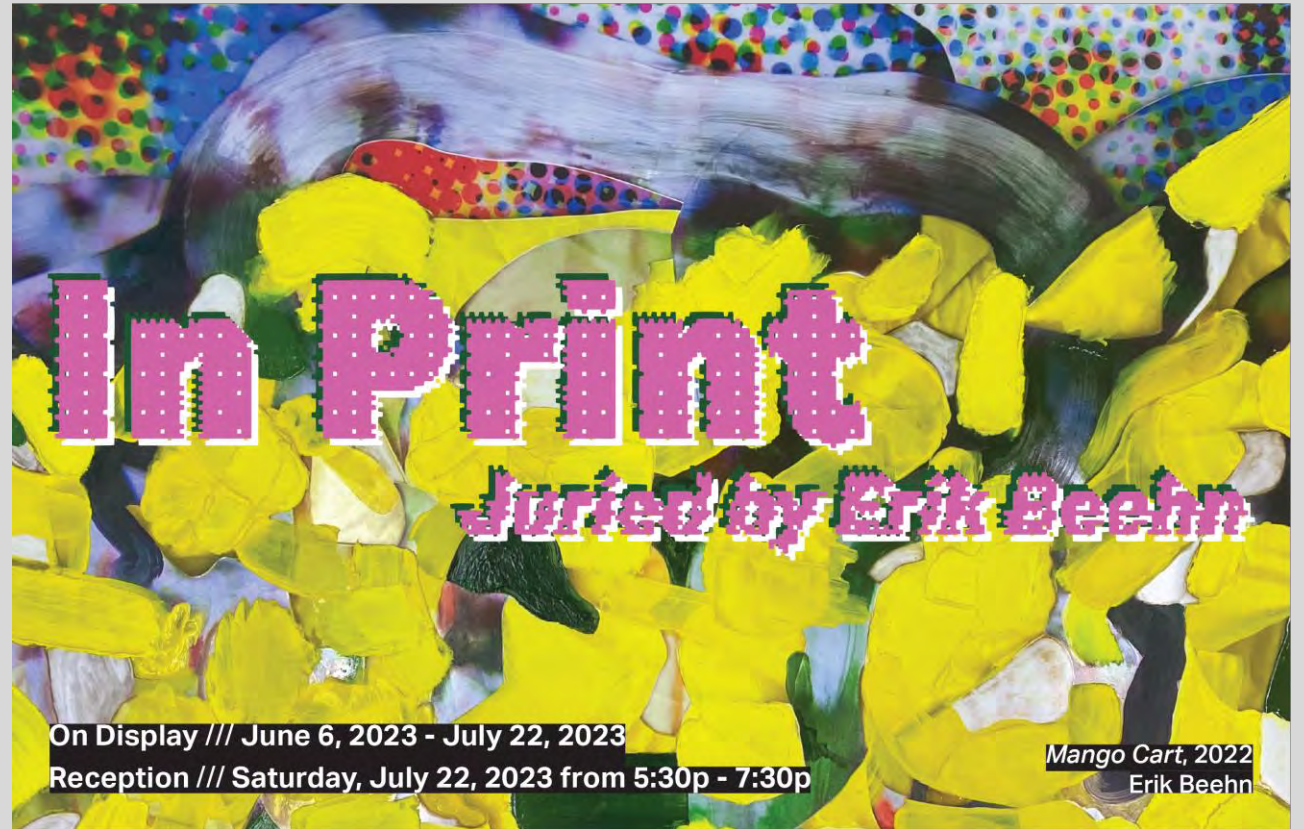
# Exhibition at Winchester- Dondero Gallery: In Print

Juried by Erik Beehn

**Exhibit Date:** May 14, 2023 @ 11:59 PM

**Reception Date:** Saturday, July 22, 2023 from 5:30  
PM – 7:30 PM

From block printing in ancient China to ukiyo-e in Japan; from Johannes Gutenberg's printing press in the 15<sup>th</sup> century to xerographs and risographs in the modern era, printmaking has been a revolutionary form of communicating information and significant art practice throughout human history. We invite everyone to visit our exhibit to explore the diverse techniques and style of this dynamic medium!



# Open Call at Pearson Gallery: **SOLO SERIES**

CLARK COUNTY PUBLIC ARTS OFFICE PRESENTS

## SOLO SERIES

**OPEN CALL FOR PEARSON GALLERY**

**APPLICATION DEADLINE | SUNDAY, JUNE 25, 2023 | 11:59PM**

**4 ARTISTS | 4 EXHIBITIONS | AUG. 11 - OCT. 6 | OCT. 12 - DEC. 8 | DEC. 15 - FEB. 9 | FEB. 16 - APR. 12**

**NO FEE TO APPLY | BLIND JURIED BY HISTORIC WESTSIDE COMMUNITY MEMBERS**

Clark County Board of Commissioners  
Clark County Public Arts Office  
Historic Westside Community  
Clark County NV Gov/parks  
ccparks@ClarkCountyNV.gov

CLARK COUNTY PUBLIC ARTS OFFICE

The **SOLO SERIES Juried Exhibition** open call provides four local, emerging, and under-recognized artists with an opportunity to present a solo exhibition at the Pearson Gallery for 8 weeks between August 2023 to April 2024. Each artist will be selected by a blind jury, consisting of members who have a strong connection to the Historic Westside. The four chosen artists will not only have the chance to showcase their work but will also be required to teach a workshop relating to their exhibition, further enriching the community's artistic dialogue. In addition to the invaluable exposure and recognition gained from the SOLO SERIES Juried Exhibition, selected artists will receive a payment of \$600 upon the successful completion of their exhibition, workshop, and retrieval of their artwork.

**Application Deadline: Sunday, June 25, 2023 @ 11:59 PM**

**1 Artist Exhibit Dates: August 11, 2023 – October 6, 2023**

**2<sup>nd</sup> Artist Exhibit Dates: October 13, 2023 – December 8, 2023**

**3<sup>rd</sup> Artist Exhibit Dates: December 15, 2023 – February 9, 2024**

**4<sup>th</sup> Artist Exhibit Dates: February 16, 2024 – April 12, 2024**



# Empowerment Art!

DESERT BREEZE COMMUNITY CENTER  
PUBLIC ARTS

## Desert Breeze Community Center

### Empowerment Art! Desert Breeze Community Center

Artist Vanessa Maciel is currently working with vinyl company, Signarama, to print out her final designs in vinyl. Next step will be to install the vinyl prints in the bathrooms at Desert Breeze Community Center.



Images seen here are a couple of samples from Vanessa's final designs. The textured background creates a paper-mache look to the bathroom doors similar to the type of medium Vanessa is known for. Her colorful artwork highlight the vision boards made by the kids during the Spring Break program at Desert Breeze Community Center.

# Youth Public Arts Education

Each of our eight artists were selected to facilitate workshops with youth with the goal of creating a temporary public art display.



Diorama Galore  
by Tracy P. Martin At Wetlands Park until July 1st 2023



Bridging Communities  
By Jesus Orozco at Pearson until July 14



Coin-operated Carousel  
By Daisy Sanchez until June 14<sup>th</sup> then to Whitney





Bug Universe at Helen Meyer

**COMING SOON:**

Bug Universe at Parkdale

Alexander Sky at Cambridge

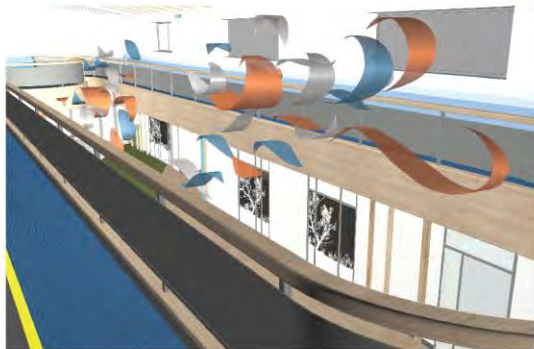
Michelle Beardsley at Desert Breeze and Paradise

# Silverado Ranch Community Center Sculpture: District A

SILVERADO RANCH COMMUNITY CENTER

'DESERT WINDS' PROJECT BY TALLEY FISHER

TALLEY  
FISHER  
STUDIO



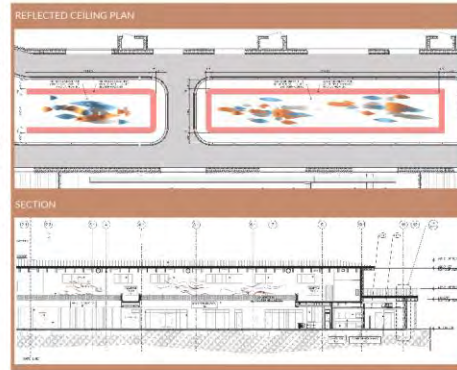
Bringing nature indoors, abstract elements curl and dance through the main circulation area to compose Desert Winds. Copper, silver, and blue finishes mirror the color palette of the surrounding landscape as well as the finishes of the building.

"When I think of Las Vegas and the surrounding landscape, I remember the wind, sloping down from the mountains and keeping the city bathed in near constant motion. My proposed sculpture is one of 'Desert Winds,' with abstracted and curled gusts weaving down the main corridor.

The shapes will lend themselves to different interpretations, such as clouds or waves, giving each viewer the opportunity to create their own narrative."

Dimensions: Three sculpture clusters, each approx. 25' L x 8'W x 10'H. Total: 75'L x 8'W x 10'

Materials: Powder coated or anodized perforated aluminum, stainless steel cable, stainless steel hardware.

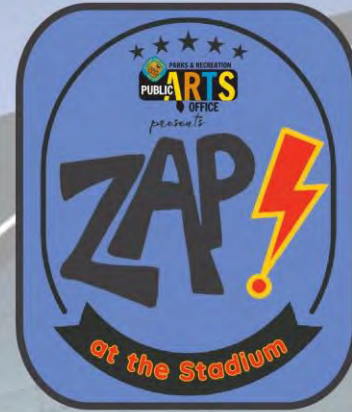


© 2022 TALLEY FISHER STUDIO, LLC

- Total Project Budget: \$250,000
- Sent to RPM: \$7,500
- Estimated expense: \$5,000
- Scope: Ceiling Artwork in a natural theme.
- Art Committee Rep Alfredo Fernandez-Gonzalez
- Jury member meeting on 7/22/21
- Talley Fisher is the contracted artist.  
<https://talleyfisher.com/>
- 4/10/23 Purchasing received all information to create a contract.
- 5/8/23 Contract Awarded



# ZAP! 15 AT THE STADIUM CALL FOR ARTIST



**CLARK COUNTY PUBLIC ARTS OFFICE IS SEEKING SIX (6) ARTISTS / ART TEAMS TO ENGAGE WITH CLARK COUNTY HIGH SCHOOLS THROUGH COMMUNITY ENGAGEMENT THEN DESIGN, PREPARE AND PAINT UTILITY BOXES AROUND ALLEGIANT STADIUM.**

**THE BUDGET IS \$500 FOR TWO 2-HOUR WORKSHOPS PLUS ADDITIONAL TOTAL BOX STIPEND OF OVER \$3,000 FOR EACH ARTIST.**

**AN APPLICATION WORKSHOP WILL BE PRESENTED ON TUESDAY, JUNE 13 AT 1PM.  
VISIT LINK BELOW FOR LINK TO THE WORKSHOP:  
[HTTPS://TINYURL.COM/ZAP15ATTHESTADIUM](https://tinyurl.com/zap15atthestadium)**

**DEADLINE TO SUBMIT IS: TUESDAY, JULY 4, 2023 BY 5PM.**

**Clark County Board of Commissioners**  
JAMES B. GIBSON, Chairman • JUSTIN JONES, Vice-Chairman  
MARILYN KIRKPATRICK • WILLIAM MCCURDY II  
ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM



ClarkCountyNV.Gov/parks  
ccparks@ClarkCountyNV.gov



## ZAP15 at the Stadium

- Project Budget: \$25,770
- Total: 16 boxes
- Scope:
  - Hire 6 artists to host workshops with high school students. Using inspiration from the workshops, artists will design and paint the utility boxes around the Allegiant Stadium.
  - Each artist will be awarded \$500 for the workshops plus an additional Total Box Stipend of over \$3,000.
- Call is now open.
- An application workshop will be presented through Webex on Tuesday, June 13 at 1PM.
- Deadline: Tuesday, July 4, 2023 by 5PM.



# West Flamingo Mosaic Project: District A

- Total Project Budget: \$10,000
- Sent to RPM: \$13,000
- Scope: A ceramic mosaic mural at the entrance of the Senior Center, including an educational component with the seniors.
- Art Committee

6/12/23- Project has resumed. We had a meeting with Nicholas Gudino of Real Property Management; they have provided guidance for install. Call for artists is being written to be put out.





## Project: Overton Community Artwork: District B

Total Project Budget Part Two: \$267,000  
RFQ 605146-19

- Artwork Contract: \$231,300
- Estimated expense: \$84,160.81
- Part Two: an outdoor artwork to be sited at or near the community center, acting as a gateway to Michael Heizer's *Double Negative*.
- Projected Completion Date: April 2023
- Artist: Mark Brandvik
- **6/12/23 Install by 6/30**

# Pearson Community Center Pillar Mural Project: District D

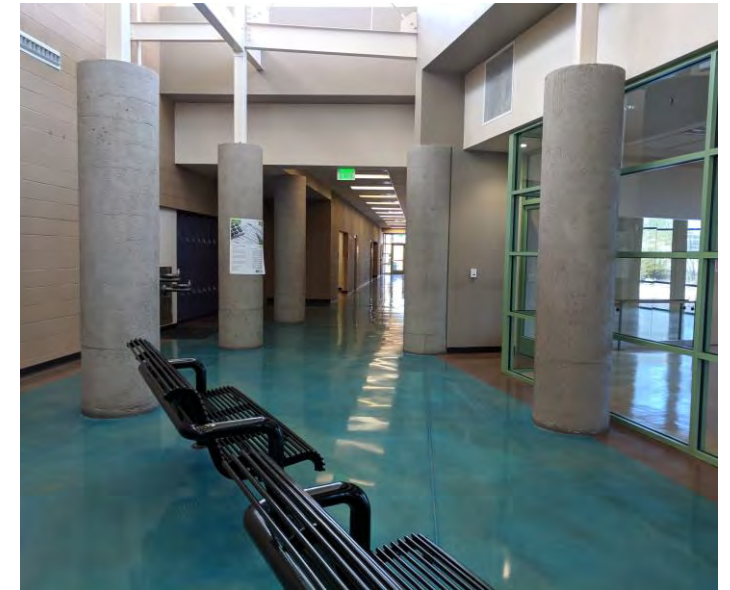
Budget: \$70,000

Scope: For pillars to be painted by a team of artists including requiring artist to hire a professional videographer at \$7,500.

Projected Completion Date: February 2024

4/10/2023 Final draft created – under review by purchasing  
Projected to be out by April 24<sup>th</sup>, 2023  
Deadline is July 30<sup>th</sup>, 2023 by 11:59 PM PST

5/8/2023 Call is almost complete. Professional Services Draft in progress.





# Von Tobel Modular Building Vinyl Wrap

## Part 1: District D

Budget: \$70,000

- Scope: To create a vinyl mural on the exterior surface of the community center at Von Tobel Park. The artist(s) will work with children, then create a digital design that integrates ideas learned by the community. The printing and installation of the artwork will be managed by county staff.

Projected Completion Date: June 2023

- 5/8/2023 Eric Vozzola is our contracted artist for the Vinyl Mural Wrap the Melvin Ennis Recreation Center (modular building)
- 4/19-5/25/2023 10 workshops 2- hour workshops (or 20 hours) from 2:30pm -4:30pm
- 6/6/2023 First draft of mural concepts presented to evaluators



# Exterior of modular building at Von Tobel Park by Eric Vozzola





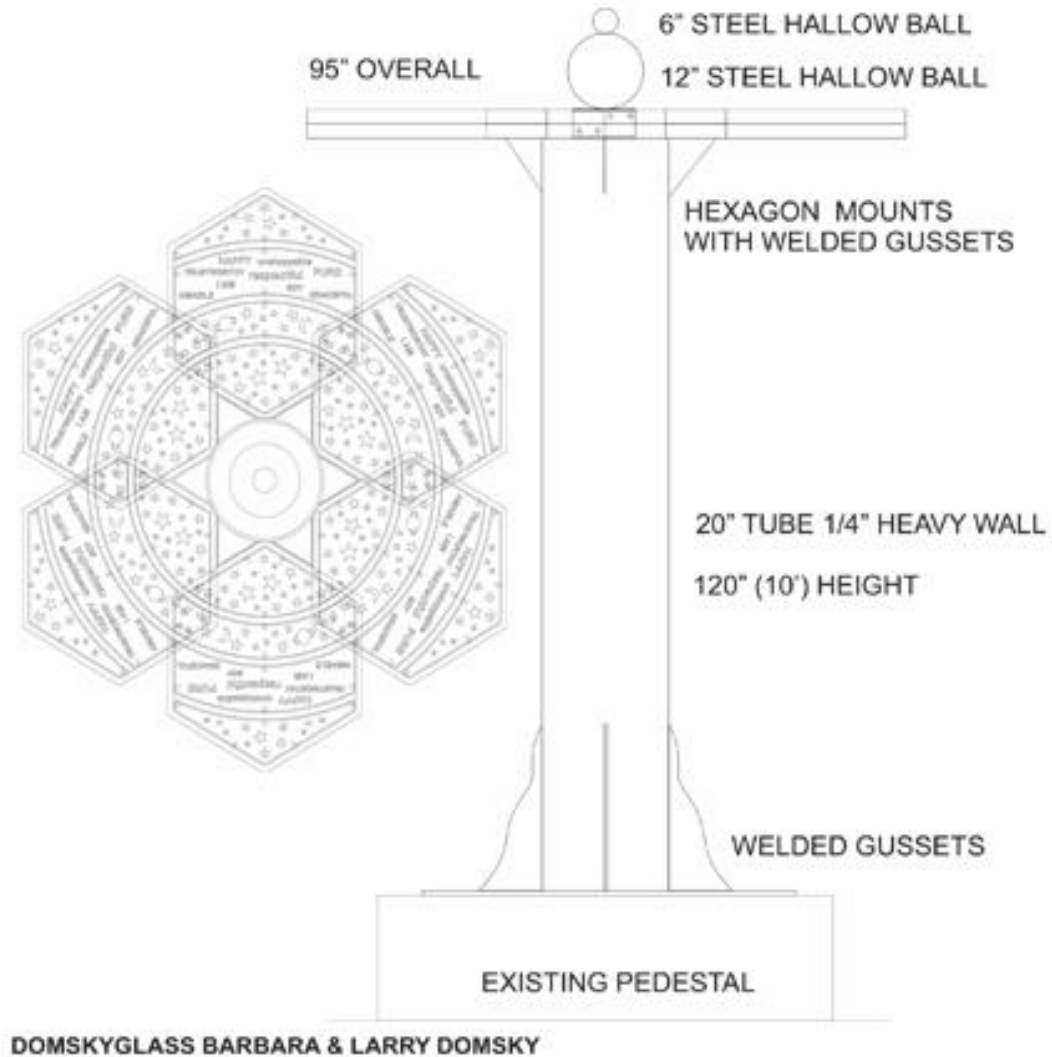
Interior of modular building at Von Tobel Park by Eric Vozzola



Von Tobel Park  
Sculpture Part 2 -  
District D  
Budget:

\$131,671

- Proposal is to create a sculpture within the park. The artist(s) will work with children from the area that will inform the artist the direction of the sculpture.
- Awarded Artist:  
Domsy Glass
- Projected Completion Date: Y TBD
- 6/12/23 Project Brief required by 6/30





# Winchester Mural

## District E

Budget: \$12,456

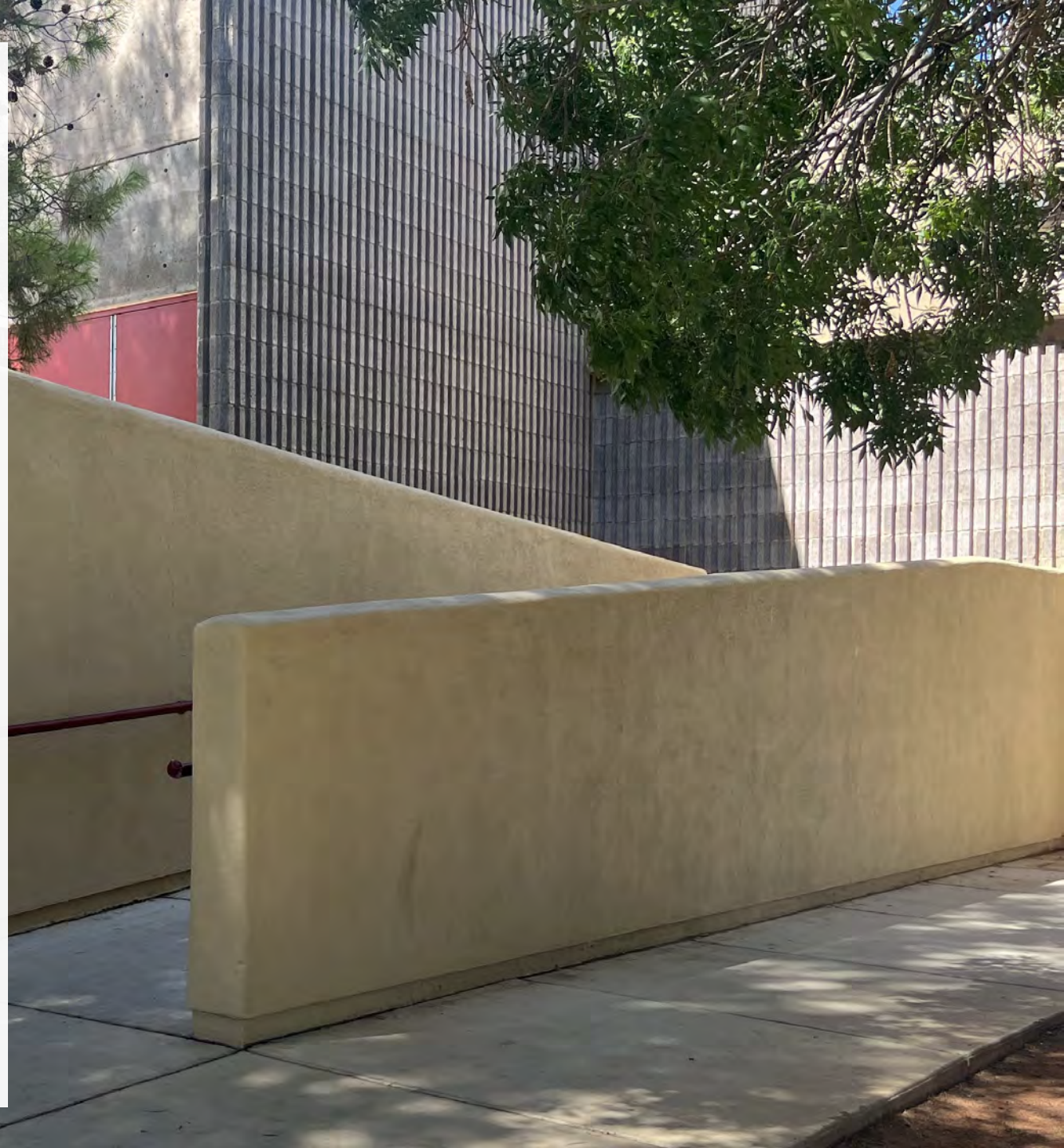
Scope: To paint mural near spray park on the accessibility ramp at the Winchester Park.

Budget approved FY23 on July 19, 2022, agenda item #40 Art Committee Recommendation 4/28/2022

5/8/23 Three finalists have been selected; interviews will be scheduled

5/16/23 Panel selected artist Matthew Murphy for the project.

6/12/23 Staff is working on contracting and coordinating for work to start.







Clark County Public Arts Office is seeking artists to paint a utility box each along Hollywood Blvd.

Budget: \$1,200 per box, 1 box per artist  
Application Workshop: Monday, May 22 at 3PM. Visit

<https://tinyurl.com/ClarkCountyPublicArts> for details.

Deadline: Monday, July 10 by 5PM



For more information about ZAP, visit the QR Code above.



# Zap 14 - District E

Project: Budget: \$9,600

Scope: To paint large utility boxes at intersections from Vegas Valley to Lake Mead on Hollywood Blvd.

Art call opened Monday, May 15. An application workshop was presented Monday, May 22<sup>nd</sup> with an attendance of over 50 artists.

Deadline is Monday, July 10 by 5:00 PM.



## Desert Breeze Special Events Area Sculpture- District F

Budget:\$200,000

Scope: To create a sculpture at the front entrance of the area.

Projected Completion Date: TBD

Budget approved FY22 on June 1, 2021 agenda item #14, request from the design team.

- 3/23/23 RFQ submitted to Purchasing
- 6/12/23 still waiting on Purchasing



# Southwest Ridge Part 1 - District F

Total Project Budget: \$100,000

Sent to RPM: \$40,000

Artwork Contract: \$56,000

Estimated Expense: \$56,000

Scope: For one sculpture art to be located within the park.

Projected Completion Date: May 2023

5/8/2023 Dedication Scheduled for Friday, May 12, 2023 at 3:00 pm

<https://mbabcock.carbonmade.com/projects/7261712>



# HELP CREATE A LASTING 1 OCTOBER Memorial



## 1 Oct Memorial

Estimated Expense: \$366,053.45

6/5/2023 Design Team concepts on display at the Government Center Rotunda Gallery

6/14/23 Design Presentations Government Center  
4:00 PM



## Temporary Art Funding

Budget: \$68,694

Scope: To fund temporary exhibits of larger 3D works in various locations to be determined throughout the county.

- Locations looked at: Family Courthouse
- 5/8/23 Company working with Purchasing
- 6/12/23 Still with purchasing





# MAINTENANCE

## Reach Sculpture Relocation Phase 1 - District D

Budget: \$146,750 – transferred to RPM

Scope: To fund relocation of Reach Sculpture in front of Pearson Center.

Projected Completion Date: March 2024

Budget approved FY23 on July 19, 2022, agenda item #40 Art Committee Recommendation 4/28/2022

- Funds loaded to RPM, Tara Carrell is project manager RP.D0923018

4/10/2023 DA confirmed that the county has the right to adjust the sculpture as needed.

The Artwork is not an any harm of damage from the spray park as the park has been open now for a few weeks.

At a later time, staff will reach out to artists to discuss the next steps.

# Plaques for Dream Machine, Aku Aku & Silverstate

Dream Machine: A boulder has been selected and will be installed upon completion of the granite plaque.

PR submitted for LVRock

5/8/23 Installation will be scheduled once the site has been inspected by the installer.

6/12/23 Staff is currently coordinating installation with LV Rock; installation will take place before the end of the fiscal year.

Aku Aku: RPM has approved the installation of 3 interpretive signs around the pond at Sunset Park. These signs will talk about the history of Aku Aku, the artist Eli Hedley, and tiki culture in Las Vegas. These signs are in design phase.

Staff is looking into vendors.



# 7 Projects On Hold

- Alexander Villas- Budget: \$150,000
- Family Court House Courtyard Mural- Budget: \$74,481
- James Regional Sports Complex- Budget: \$206,000 (*Cancelled, RFQ 604972-18, need new RFQ*)
- Southwest Ridge Part 2- Budget: \$100,000
- Sunset Signature Art Piece- Budget: \$210,000
- Wetlands – Budget: \$250,000
  
- BCC approval of FY24 June 20.